



# Tiffin Municipal Arts Commission 2026 Community Placemaking Grant Application

Due: June 7, 2026 at 11:59 PM EST

**Please return a digital or physical copy to:**

Judy Dezse  
Grants & Community Engagement Coordinator  
Seneca County Collaborative  
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**City Hall**

51 E. Market St. | Tiffin, Ohio 44883  
[www.tiffnohio.gov](http://www.tiffnohio.gov)

# Applicant Type

Please select one:

- Individual
- For-Profit Business
- Nonprofit Organization

## Section 1: Applicant Information

### A. Individual Applicants Only

Name: \_\_\_\_\_

Physical Address: \_\_\_\_\_

Mailing Address (if different): \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

**Please include the following required attachments:**

- Image of government-issued photo ID (front and back)
- Completed W-9 form

### B. For-Profit Business Applicants Only

Business Legal Name: \_\_\_\_\_

DBA (if applicable): \_\_\_\_\_

Federal Tax ID: \_\_\_\_\_

Physical Address: \_\_\_\_\_

Mailing Address (if different): \_\_\_\_\_

Contact Person Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

**Please include the following required attachments:**

- Proof of business registration
- Certificate of Good Standing (available at <https://cogs.ohiosos.gov/>)
- Completed W-9 form

## C. Nonprofit Organization Applicants Only

Organization Legal Name: \_\_\_\_\_

DBA (if applicable): \_\_\_\_\_

Federal Tax ID: \_\_\_\_\_

Physical Address: \_\_\_\_\_

Mailing Address (if different): \_\_\_\_\_

Contact Person Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

**Please include the following required attachments:**

- IRS Determination Letter
- Most recent financial statement
- Certificate of Good Standing (available at <https://cogs.ohiosos.gov/>)
- Current list of Board of Directors
- Completed W-9 form

## Section 2: Project Information

Project Title: \_\_\_\_\_

Project Discipline (check all that apply):

- Visual Arts
- Music
- Dance
- Theatre
- Literary Arts
- Sculpture
- Other: \_\_\_\_\_

## Project Description

What is the project? Who will participate? What is the artistic or cultural significance? How will it engage the community?

# Community Impact

How will the project benefit residents and/or visitors? How will it strengthen Tiffin's cultural identity? How is it inclusive and accessible?



# Section 3: Project Timeline

Start Date: \_\_\_\_\_

End Date: \_\_\_\_\_

## Key Milestones (approximate dates are acceptable)

Date	Milestone

## Section 4: Project Team

Lead Artist/Organizer: \_\_\_\_\_

### Experience & Qualifications

### Collaborating Artists/Organizations (if applicable)

## Section 5: Budget

Total Project Budget: \$ \_\_\_\_\_

Grant Funds Requested: \$ \_\_\_\_\_

Budget Breakdown (list each item and cost)

Item	Cost

## Other Funding Sources (if applicable)

Source	Amount

## Section 6: Supporting Materials (Optional)

You may attach:

- Up to 3 samples of previous work
- Up to 2 letters of support
- Up to 3 press clippings

## Section 7: Certification

I certify that, to the best of my knowledge and belief, all statements and information provided in this application are true, complete, and accurate. I further confirm that I am authorized to submit this application on behalf of the individual, business, or organization named herein.

Printed Name: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_